

Mandatory Disclosure Format

1. 1. Details of the institution:

1.1	Name of the Institution	West Point School of Education
1.1A	Name of the Society	Dr B.C. Majhi Educational Foundation
1.2	Date of Establishment	03/07/11
1.3	Complete postal address	1231/1503, 1133, Vill. Kesra, P.O.Kenduadihi, Dist. Bankura, W.B.
1.4	Phone (with STD code)	03242201149, 9564171136
1.5	Fax	N.A
1.6	E-mail	west25point@gmail.com
1.7	Website Address	wpse.in
1.8	Nearest Railway Station	Bankura
1.9	Nearest Town	Bankura
1.10	Type of Institution (Boys/Girls/Co-Education)	Co-Education
1.11	Status of Institution (Minority/Non-Minority)	Non-Minority

2. Management :

2.1	Government owned	No
2.2	Govt. aided	No
2.3	Self-Financed	Yes
2.4	University Department	No
2.5	Any other (Please specify)	No

3. Details of the course :

3.1	Level of the course	B.Ed (NCTE approved) ERC/7-158.6.5/NCTE/B.Ed./2013/20030 F.ERC/NCTE/(ERCAPP1265)/B.Ed.(Revised Order)/2015/32133 <u>D.El.Ed</u> F.NO.ER-225.6.2/ERCAPP4060/D.El.Ed/2016/50677
3.2	Name of the Teacher Education Course	B.Ed. (Two Years Regular Face to Face) & D.El.Ed (Composite Institution)

3.3	Duration of the Course	2 years
3.4	Whether to be conducted in face to face or distance mode	Face to face
3.5	Intake	100 (B.Ed) 100 (D.El.Ed)
3.6	Academic Session from which the course will be conducted	2014 (B.Ed) , 2017 (D.El.Ed)
3.7	Details of the Affiliating Body	B.Ed (Burdwan University) No.IC/B.Ed./Affin/118A(143), B.Ed (Baba Saheb Ambedkar Education University) Affiliation ID: WBUTTEPA/AFFL/B.ED/2021/02002 D.El.Ed (W.B.Board of Primary Education)

4. Land :

4.1	Whether copy of the Affidavit in the prescribed Format has been displayed on the website as required Under Regulation 8(9) of the NCTE Regulations, 2007.	Yes
4.2	Land Identification (Plot/Khasra No.)	1231/1503, 1133
4.3	Land Area in sq mt	3012.49 sq.mt
4.4	Whether the Title of the land is on Ownership basis	Yes
4.5	Title of the land is on lease as per law	NA
4.6	Duration of the lease	NA
4.7	Land Use Certificate obtained for Educational Institution	Yes

5. Manpower (Photographs of Teaching Faculty should be displayed) :

Faculty have been appointed as per regulations of NCTE / State Govt. through a properly constituted selection committee. Details of Teaching Faculty is available on the college website

5.1	Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional Qualification, and other relevant information)	Attached
5.2	Details of proposed/appointed non-teaching staff	Attached

6. Building :

6.1	Construction of the building is complete	Yes
6.2	Building is yet to be constructed	No

6.3	Building is fire safety-proof	Yes
6.4	Building is disabled friendly	Yes
6.5	Common room for boys/girls available	Yes
6.6	Date of completion of the Building	2016
6.7	Covered Area in sq mt.	4319. sq.mt
6.8	Number of classrooms	11

7. Library :

7.1	The Library has separate reference section/Journals section and reading room	Yes
7.2	Number of books in the library	6224
7.3	Total number of educational Journals/periodicals being subscribed	30
7.4	Number of encyclopedia as available in the library	15
7.5	Number of books available in the reference section of the library	2050

8. Details of laboratories available:

8.1	Educational Tech. Lab.	Yes
8.2	Computer Lab.	Yes
8.3	Science Lab.	Yes
8.4	Math Lab.	Yes
8.5	Psychology Lab.	Yes
8.6	Work Experience Room.	Yes
8.7	Geography . Lab.	Yes
8.8	Fine Art Lab	Yes
8.9	Language Lab.	Yes
8.10	Curriculum lab	Yes

Internet Facility with wi-fi campus, Canteen, Playground, Medical Facility

Common Rooms (Separate for Boys& Girls) Multipurpose Hall, Toilets (Separate for Boys& Girls)